



## Vendor Contract June 29, 2019

You are invited to participate in the annual Amarillo Chamber Summer Fireworks Extravaganza on **June 29, 2019** from **4pm to 10pm** in downtown Amarillo. Last year's event attracted more than 30,000+ and we expect a record crowd again this year.

Vendor Fee: 10' to 15' curb space -- \$250

15' to 20' curb space -- \$300

More than 20' curb space – Call the Chamber

\$50 discount for non-profit organizations

10% discount for Amarillo Chamber of Commerce Members

**Return the competed application and required paperwork to the Chamber no later than Monday, June 17, 2019.**

Each vendor is required to attend a vendor meeting at **5PM on Thursday, June 20th** at the Health Department office in the **Simms Municipal Building at 808 S Buchanan**. At this meeting we will review set-up times, booth locations, operation requirements and general event management. ACoC will assign each vendor a booth location. Your location placement will be given to you at the Vendor's Meeting. Once you have been assigned a location on the street, you may NOT move to another location!

All vendors must have general liability insurance coverage. You must provide a certificate of general liability insurance with your application.

**IMPORTANT:** The City of Amarillo requires that you also acquire a temporary health permit for this event. You must secure that permit yourself. Visit the Amarillo Environmental Health Dept. at 808 S Buchanan or call them at (806) 379-9472. ACoC cannot secure any permits for vendors.

AS A VENDOR IN THE 2019 AMARILLO CHAMBER SUMMER FIREWORKS EXTRAVAGANZA TO BE HELD ON JUNE 29, 2019, I UNDERSTAND AND AGREE TO THE FOLLOWING:

- I understand that I must be covered by general liability insurance. I will provide Proof of coverage with this application.
- I agree to abide by all City of Amarillo regulations and ordinances (i.e. preparing and serving of food items, etc.)
- I agree that appliances requiring electricity that are not listed on this application must not be used.
- I agree to sell only items listed on this application. I understand that the Amarillo Chamber of Commerce reserves the right to prohibit the sale of items that it, in its sole discretion, deem unsuitable.
- I agree that I will receive two free parking passes at the vendor meeting. If additional passes are needed, requests will be considered.
- I have read the foregoing application and to the extent I have provided information in it, that information is correct.
- I agree that any right I may acquire because of my accepted application is contingent with my current and continuing adherence to these guidelines.
- By submitting this application, I acknowledge that I have read and understand the Vendor Guidelines and will abide by all guidelines in my application.

- continued -



# Vendor Contract

## June 29, 2019

Vendor Name (Business / Organization): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Are you a non-profit organization?  Yes  No If Yes, please provide your non-profit EIN# : \_\_\_\_\_

Are you a current member of the Amarillo Chamber of Commerce?  Yes  No

Item	Description	Amount
Vendor Space	10' to 15' Curb Space	\$250
		OR
	15' to 20' Curb Space	\$300
		OR
	Over 20' Curb Space – Call the Chamber	
Non-Profit Organization		Deduct \$50
Current Chamber Member		Deduct 10%
<b>TOTAL DUE</b>		

Please include information on exact size of your space needs, including hitch, and describe your set-up (do you have a trailer or a smoker, for example). \_\_\_\_\_

Do you require electricity?  Yes  No If Yes, Voltage Requirements: \_\_\_\_\_

Please list all appliances you will be using and indicate the single largest current drawing equipment you will be using and its amps: \_\_\_\_\_

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

**Return the competed application and required paperwork to the Chamber no later than Monday, June 17<sup>th</sup> to Jason Harrison at the contact information below via mail, fax, email or in person.**